Presidency

Vice Presidency for Strategic Planning and Supervision

Statistical Centre of Iran



Full name of the checking expert

For rural areas: Full name of Household Head's father

Main Place No…….

Address of Household residence ( District , No of residence, floor and unit should be written).…….....

………..

No. of side to side place.…

No. of side place

No. of side place/ side to side

Postal code ( 10 digits)………………..

Does the household questionnaire have 1one or more sheets?

Sheet No: ….. from………………. sheets

Full name of census enumerator

Number . of household members

**Male Number of 17-year persons**

**Female: Number of persons aged 18 and over**

Full name of the group expert

Full name of the technical checker

**Household type**: Settled private… 1 Unsettled……2 Collective 3 ……

Household Line No. ( column 10 Form 1 )

Ostan ( Province):

Shahrestan ( subprovince):

Bakhsh ( county)

Shahr / Dehestan ( city/ agglomeration)

Village:

District No.

Block No./ Village code

2011 Population and Housing Census

Form 2- Household Questionnaire

\*. Columns 3, 37 and 38 are not for collective households and should be left blank. \*\*. Columns 9 to 16 and columns 22, 29 and 39 are completed for unsettled private households and should be left blank

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Line No. | **For all household members** | | | | | | | | | | | \*\* For present and temporarily absent people ( codes 1 & 2 in column 8) \*\* | | | | | | |  |
| Full name..  National Card No. | | |  | **Relationship to head of the household\*** | Sex | Birth date | | Age | **Residence**  **status** | Does he/she reside in another place? | For codes 2 & 3 in column 9 | Has she/ he changed his/ her residences since 2006? | For persons who have changed their residence since 2006 ( box yes, column 11) | | | | |
| Note: Name should be written in a way that the cells below are not scratched.  Household members should be sorted based on codes of column 3 | | | Head of household 1 Spouse 2 Son/ daughter 3 Son/ daughter in law 4  Grandchild  or Great grandchild 5  Father or mother 6 Brother or sister 7 Spouse's parents 8 Spouse's brother  or sister 9 Other relatives M  Non-relatives P | **Month** | **Year** | **Age at last birthday** | Present 1 Temporarily absent 2  Abroad for work or education 3  Other **4** | For the last movement since 2006 | | | | For cods 1, 2, 3, 4, column 14 |
| **Yes**  In the same city or village… . 1  In other city, cite it… . 2  In other village  3  **No**… … ….4 | Length of residence in the same city or village (full year) | Reasons for change of previous residence | Previous residence | For cods 3, 4, &5 , column 14 |
| How long has the person lived in the second residence? | Seeking job 1  Looking for a better job 2  Job transfer 3  Education 4  Being graduate 5  Military service 6  End of military service 7  Following the household 8  Other 9 | Elsewhere in the same Shahrestan (sub-province):  City 1  Village 2  Another Shahrestan:  City 3  Village 4  Abroad 5 | Has she / he changed her / his residence from abroad to the inside country since Nov. 2006 ? |
| Name of Shahrestan of the previous residence ( for abroad, name of country) |
| Less than 3 months  1  3 or 6 months 2 |
| Name | Surname |  |
| 1 | 2 | | |  | 3 | 4 | **5** | **6** | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| Agee | National code | | |  | 1 | Male  Female | Lunar year    Aged 100 or over | Aged 100 or over | Under one year  Aged 100 or over | 1  2  3  4 | 1  2  3  4 | 1  2 | Y  N |  |  |  |  |  |
| Agee | National code | | |  |  | Male  Female | Lunar year    Aged 100 or over | Aged 100 or over | Under one year  Aged 100 or over | 1  2  3  4 | 1  2  3  4 | 1  2 | Y  N |  |  |  |  |  |
| Agee | National code | | |  |  | Male  Female | Lunar year    Aged 100 or over | Aged 100 or over | Under one year  Aged 100 or over | 1  2  3  4 | 1  2  3  4 | 1  2 | Y  N |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **For persons aged 6 and over** | | | | | |
| Has she/ he used the Internet at least once during the last 12 months? | Is / she attending school/ university? | Literacy status | For code 1 column 19 | | For present and temporarily absent people ( codes 1& 2 column 8) which has code 1 in column 18 |
|
|
|
| Yes , at  Home 1 Work 2 Educational institutes 3  Coffee net 4  Other 5  No. 6 | Yes  In Iran 1 Abroad 2  No 3 | Literate 1  Illiterate 2 | **Grade and educational attainment**  Grade for school students  Educational course for university student  The highest grade or educational attainment for other people | **Field of study**  For grade, course or educational attainment in column 20 | \*\***Place of education** |
| In the same city or village 1  In other city, mention the name 2  In other village 3 |
| 17 | 18 | 19 | 20 | 21 | 22 |
| 1  2  3  4  5  6 | 1  2  3 | 1  2  20 | 21 | | 1      2  3 |
| 1  2  3  4  5  6 | 1  2  3 | 1  2 | 21  20 | | 1    2  3 |
| 1  2  3  4  5  6 | 1  2  3 | 1  2 | 21  20 | | 1    2  3 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Questions 43 to 59 should be completed for private settled and collective households** | | | | | | | |
| Death event in household | Agricultural holding. | Household facilities and housing | | | | Q 49-59 should be completed by households residing in apartments or non-apartment dwellings ( cells 1&2 in Q 48) | |
| 43. Has any person died in this household?  Yes…… No …… Q 44  43.1. Is the dead person a girl/ a woman?  43.1. Has the dead person been aged between 10 to 60? | 44- In what activities are household engaged?  Farming ( at least 400 m2)……………..1  Horticulture ( at least 200 2)………...2  Livestock and poultry ……………….....3  ( at least 2 small livestock , at least one large livestock , at least 10 poultries, raising of honeybees in every number , raising of silkworm in every number.  Greenhouse production………………..4  None……………………………………..………5 | | 45. Are the following facilities available to the household?  1. Motorcycle (with gearbox and moped)    N  Y  2. Light automobile( car, pick-up,…)  N  Y  3. Personal computer  N  Y | 46. The major fuel used by the household   |  |  |  |  | | --- | --- | --- | --- | |  | Cooking | Heating | Providing warm water | | Natural gas ( public network) | 1 | 1 | 1 | | Liquid gas | 2 | 2 | 2 | | Burning oil | 3 | 3 | 3 | | Gas oil |  | 4 | 4 | | Electricity | 5 | 5 | 5 | | Solid fuel ( firewood, Charcoal, animal waste,..) | 6 | 6 | 6 | | Other fuels | 7 | 7 | 7 | | None |  | 8 | 8 | | 47.  **Main source of water supply used by the household:**   |  |  |  |  | | --- | --- | --- | --- | |  | Drinking | Cooking | Other uses | | Public reservoir of city or village) | 1 | 1 | 1 | | Well, spring, aqueduct and improved water reservoir | 2 | 2 | 2 | | Well, spring, aqueduct and unimproved water reservoir | 3 | 3 | 3 | | Mobile water tank |  | 4 | 4 | | Bottled water | 5 | 5 | 5 | | River, pool, brooks and rain water | 6 | 6 | 6 | | Others | 7 | 7 | 7 | | None |  | 8 | 8 | |  |  |  |  | | 49 Type of tenure of housing unit……….  Owned land and building  **1**  Owned building **2**  Rented **3**  Against service **4**  Rent free **5**  Other 6 | 50. Number of rooms, hall, dining rooms, closed kitchen,… available to the household available…. |
| How many households live in this housing unit?  One household Q53  More than one household N of Hs   |  |  | | --- | --- | |  |  | |  |  | |
| 52. Has this form been already completed for a household?  Yes Line No of Household   |  |  | | --- | --- | |  |  | |  |  |     Q 60  No   |  |  | | --- | --- | |  |  | |  |  |   **48. Type of the household residence:**  Apartment non-apartment housing unit(conventional) Tent Straw hut (Kapar)  1 2 3 4  Hut and the like other  5 6 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Activity and marital status- For people aged 10 and over** | | | | | | | | **Fertility status- for women aged 10 and over who have code 1, 2 or 3 in column 30** | | | | | | **For all household's persons** | | | | | | | |
| Activity status  during the last 7 days | For code 4 column 23 | For codes 1, 2and 3 column 24 | For codes 1, 2and 3 column 23 | | | For present persons or temporarily absent  (codes 1&2 column 8) | Marital  status | Has she ever given a live birth? | **For box Yes, column 31** | | | | | Is the mother a member of the very household? | For box Yes, column 37 | Place of birth  (Residence place of mother at the timeof delivery) | **40. Is there anybody in the household with at least one of the following disabilities?**  **2**  **1**  Yes The following items should be  **2**  **3**  **2**  completed for all household members.  No The following columns should be left blank.  **4**  **3** | | | Religious | citizenship |
| Number of  ever born children | | **For women aged** 10 to 54 | | | Moslem 1  Christian  Assyrian and  Chaldean 2  Armenian 3  Other Christians 4  Jewish 5  Zoroastrian 6  Other 7 | Iran 1  Afghanistan 2  Iraq 3  Pakistani 4  Turkey 5  Other countries 6 |
| Has she given a live birth during the last 365? | For box Yes, column 34 | |
| Worked during the last 7 days 1  Unpaid workers in household business 2  Temporarily absent from work 3  Did not during the work last 7 days 4 | **Status of work seeking during the last 30 day** | **Status of availability to work** | **Main activity of the work place**  It should be avoided to write general titles such as office, company, factory, supermarket, shop… | **Job**  It should be avoided to  write general titles such as  clerk, farmer  & self-employment, | **Job Status** | **Work place \*** | Married 1  Widowed 2  Divorced 3  Never married 4 | Total | Living |
| Employer 1  Own-account worker… .2  Wage and salaried worker:  Public sector 3  Private sector 4  Cooperative sector 5  Unpaid family worker… ..6 | In the same city or village…………..1  In other city , mention the name………. 2  In other village… 3 |
| Seeking for work. 1  Seeking for work due to…  Starting work in future …………… …2  Has not been  Waiting to return the previous work………. .3  Education .4  Homemaker.. 5  Income recipient …. 6  Other … 7 | Available to work **1**  Not available to work due to :  Education… ……….**.2**  Homemaker………..**3**  Income recipient…. **4**  Other……………………**5** | Number of children  born alive during the last 365 | |
| Blind 1  **5**  Deaf 2   |  | | --- | |  |   **6**  Voice and speech disorder 3  Hand amputation 4  **7**  Hand impairment 5  Leg amputation 6  **8**  Leg impairment 7  Torso impairment 8 Mental disorder 9  **9**  **4**  **3**  **5**  **2**  **1** | | |
| Total | Living | Line number of mother in column 1 | The same city/ village  1  Another city… 2  Another village 3  Abroad 4 |
|  |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40/1 | 40/2 | 40/3 | 41 | 42 |
| 1  2  3  4 |  |  | 27  26 | |  | 1  2  3 | 1  2  3  4 | Yes  No | Boy  Girl |  | Yes  No | Boy  Girl |  | Yes  No |  | 1  2  3 | Not having the above disability |  |  |  |  |
| 1  2  3  4 |  |  | 27  26 | |  | 1  2  3 | 1  2  3  4 | Yes  No | Boy  Girl |  | Yes  No | Boy  Girl |  | Yes  No |  | 1  2  3 | Not having the above disability |  |  |  |  |
| 1  2  3  4 |  |  | 27  26 | |  | 1  2  3 | 1  2  3  4 | Yes  No | Boy  Girl |  | Yes  No | Boy  Girl |  | Yes  No |  | 1  2  3 | Not having the above disability |  |  |  |  |
| 1  2  3  4 |  |  | 27  26 | |  | 1  2  3 | 1  2  3  4 | Yes  No | Boy  Girl |  | Yes  No | Boy  Girl |  | Yes  No |  | 1  2  3 | Not having the above disability |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 53. Facilities in housing unit | | | **54. Number of rooms, hall, dining room, open kitchen, closed kitchen, and other in this housing unit** | | | **Only for “O*ther” (* Box 3) in question 56:**  57. Main construction materials of the housing unit:  Brick and steel or stone and steel 1  Brick and wood or stone and wood 2  Cement blocks (roof of any kind) 3  All brick or stone and brick 4  All wood 5  Sun-dried brick and wood 6  Sun-dried brick and mud 7  Other (mention the type) 8 |
|  | Available | Not available | 1. Room |  |  | **58. Year of construction completion of the housing unit:**  2011 1 2006 6  2010 2 1996-2005 7  2009 3 1986-1995 8  2008 4 1976-1985 9  2007 5 1966-1975 10  Before 1966 11 |
| 1. Electricity | 1 | 2 | 2. Hall and dining room |  |  |
| **59. Type of sewage disposal in the housing unit:**  Toilet kitchen other  Public sewerage 1 1 1  Private sewerage 2 2 2  Absorbing well 3 3 3  Septic tank 4 4 4  Area around the unit 5 5 5  Other (mention the type) 6 6 6 |
| 2. Fixed telephone | 1 | 2 | 3. Open kitchen |  |  |
| 3. Piped water | 1 | 2 | 4. Closed kitchen |  |  |
| 4. Piped gas | 1 | 2 | 5. Other |  |  |
| 5. Central heating system (package , shofezh) | 1 | 2 | 55. **Floor area of the housing unit:**  50 m2 or less 1  51-75 m2 2  76- 80 m2 3  81-100 m2 4  101-150 m2 5  151-200 m2 6  201-300 m2 7  301-500 m2 8  501 m2 and more 9  …. meters from…………………….. | | | 60. Line No. of respondent &  household Tel. No.  Line No of respondent……….  Household Tel. No. |
| 6. Central heating  and cooling system ( Fan coil, panel,…) | 1 | 2 | Interview Date  2011/Nov/ |
| 7. Kitchen | 1 | 2 | 56. Type of housing unit skeleton  Metal 1  Reinforced concrete 2 Q.58  Other 3 | | |
| 8. Bathroom | 1 | 2 | **Only for “O*ther” (* Box 3) in question 56:**  **57. Main construction materials of the housing unit:**  Brick and steel or stone and steel 1  Brick and wood or stone and wood 2  Cement blocks (roof of any kind) 3  All brick or stone and brick 4  All wood 5  Sun-dried brick and wood 6  Sun-dried brick and mud 7  Other (mention the type) | | |
| 9. Toilet | 1 | 2 |